

NATIONAL COMPANY LAW TRIBUNAL, MUMBAI BENCH
COURT III

101. I.A. 1056/2023, I.A. 1045/2023,
I.A. 942/2023, I.A. 701/2023,
I.A. 343/2023, I.A. 3902/2022,
I.A. 3885/2022, I.A. 3627/2022,
I.A. 3626/2022, I.A. 3625/2022,
I.A. 3624/2022, I.A. 3425/2022,
I.A. 2285/2022 IN
C.P.(IB)-27(MB)/2019

CORAM: MS. LAKSHMI GURUNG, MEMBER (J)
SH. CHARANJEET SINGH GULATI, MEMBER (T)

ORDER SHEET OF THE HEARING OF MUMBAI BENCH OF THE
NATIONAL COMPANY LAW TRIBUNAL ON **09.01.2024**

NAME OF THE PARTIES: Bank of India

V/s.

Housing Development & Infrastructure Ltd.

SECTION 7 OF IBC, 2016

ORDER

Hearing Through: Virtually and Physical (Hybrid) Mode

Adv. Roshan Gaud i/b Orbit Law Services for Applicant in, IA 701/2023
Adv. Gaudab S. Jan a/w Ms. Pranagana Barva a/w Adv. Prerana Wagh
a/w Mr. Mufaddad Paperwala for RP in All I.A.s, Adv. Aniruth
Purushottaman for Applicant in I.A. 343/2023. & Adv/ Gaurav Joshi a/w
Adv. Saurabh Pakhle a/w Adv. Suyasha Kakaela a/w Adv. Nancy Singh for
the Intervenor (Majestic) in I.A. 343/2023 and 3627/2022. & Mr. Soumya
Roop Sanyal for Intervenors (Whispering Towers Flat Owners Association).
Adv. Rohit Gupta a/w Adv. Yash Chheda a/w Adv. Harshal Behany, Adv.
Neena Shah, Adv. Prachi Sanghavi i/b HN Legal for Respondent Nos. 2, 4

to 16, and 18 to 23 in I.A. 343/2023 & Respondent No. 17 in I.A. 942/2023. & Adv. Abhishek Khare a/w Adv. Anusya Raghavan for Respondent No.2 MCGM in I.A.3624/2022, I.A. 3626/2022, I.A. 3627/2022 & Adv. Rakesh Shejal, a/w Mr. Sunil Sonawane, Law Officer MCGM, Ms. Komal Panjabi, Jr. Law Officer, & Mr. Madan More Assistant Law Officer for MCGM.

I.A. 343/2023

Mr. Rohit Gupta, Counsel for the Respondent Nos. 2, 4 to 16, 18 to 23 has concluded his arguments. Liberty is granted to file written submission not exceeding 3 pages within two weeks.

I.A. 3626/2022 & 3624/2022

Heard the Counsel for the Respondent No. 1 at some length. A query was raised by the bench whether the objections raised by the CAG have been accepted by Government or not? The counsel undertakes to file additional affidavit mentioning the details. Let the same be done within three weeks.

List all Applications on **22.01.2024** at 3.00 p.m.

Sd/-
CHARANJEET SINGH GULATI
Member (Technical)

//NSW//

Sd/-
LAKSHMI GURUNG
Member (Judicial)